

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Leonard Johnson
Po Box 462
Rosepine, LA
70659

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Aldermen
Town of Rosepine

OFFICE USE ONLY

11/14

30P

10/31

NRTF



14008155

3. Date of Primary

November 4, 2014

This report covers from 8/22/14 through 8/25/14

4. Type of Report:

- ☐ 180th day prior to primary
 ☐ 40th day after general
☐ 90th day prior to primary
 ☐ Annual (future election)
☒ 30th day prior to primary
 ☐ Supplemental (past election)
☐ 10th day prior to primary
☐ 10th day prior to general
 ☐ Amendment to prior report

5. FINAL REPORT IF:

- ☐ Withdrawn
 ☐ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Sabine State Bank
De Ridder, LA 70634

7. Full Name and Address of Treasurer

Leonard Johnson
Po Box 462
Rosepine, LA 70659

Missing numbered pages were blank and had no information on them.

9. Name of Person Preparing Report

Leonard Johnson

Daytime Telephone 337-789-2000

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 5th day of October, 2014

Leonard Johnson

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

337-789-2000

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

OCT 31 AM 10:39

Signature of Treasurer

Daytime Telephone

SUMMARY PAGE

RECEIPTS		This Period
1. Contributions (Schedule A-1)		Ø
2. In-kind Contributions (Schedule A-2)		Ø
3. Campaign paraphernalia sales of \$25 or less		Ø
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)		Ø
5. Other Receipts (Schedule A-3)		Ø
6. Loans Received (Schedule B)		Ø
7. Loan Repayments Received (Schedule D)		Ø
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)		Ø

DISBURSEMENTS		This Period
9. Expenditures (Schedule E-1)		535.69
10. Other Disbursements (Schedule E-2)		Ø
11. Loan Repayments Made (Schedule B)		Ø
12. Funds Loaned (Schedule D)		Ø
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)		535.69

FINANCIAL SUMMARY		Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)		- 0 -
15. <i>Plus</i> total receipts this period (Line 8 above)		- 0 -
16. <i>Less</i> total disbursements this period (Line 13 above)		535.69
17. <i>Less</i> in-kind contributions (Line 2 above)		- 0 -
18. Funds on hand at close of reporting period		- 0 -

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Campaign Pros .com 5200 SW 30th St. Davenport, IA 52802	8/30/2014	Yard Signs	442.00
Zazzle Inc. 1800 Seaport Blvd. Redwood City, CA 94063	9/3/2014	campaign cards	93.69
3. SUBTOTAL (optional)			535.69
4. TOTAL (optional - complete only on last page of this schedule)			535.69